

NETLEY MARSH PARISH COUNCIL

NOTICE OF MEETING

Councillors are summoned to attend the **PARISH COUNCIL MEETING** to be held on Wednesday **21st February 2024** at **7.45pm** at **Woodlands Community Hall**. The meeting will be preceded by the **Planning Committee meeting 7.15pm**

Heather Lawrence

Clerk to the Council 15th February 2024

PUBLIC PARTICIPATION

Members of the public are invited to ask questions or make statements during the first 10 minutes of the meeting. Any matter requiring a decision of the Council should be notified to the Clerk by the Wednesday before the meeting so that it can be added to the agenda.

AGENDA

- 7.45 1. Welcome
- 7.46 2. To receive apologies for absence
- 7.47 3. To consider comments from the Public – if necessary for inclusion in the next agenda
- 7.57 4. To accept declarations of interest
- 7.58 5. To approve minutes of the Parish Council meeting held Wednesday 17 January 2024
- 7.59 6. To confirm decisions made at the Planning Committee Mtg
- 8.02 7. a) County Councilors report
b) District Councilors report
c) NFNPA report
- 8.10 8. Matters arising – To consider/accept
a) Ringwood Road and pedestrian crossing
b) Speedwatch
c) Update on the potential Woodlands Rd dog waste bin
d) High speed broadband
- 8.20 9. To consider the Grant Making Policy
- 8.25 10. To receive Member's reports on:
a) Community Hall, Solar, WIFI and CCTV options.
Gate lighting and locking system.
b) To report on Land Registry/Solicitors enquiry re ownership of the Community Hall building
c) Re. b to consider necessity of building changes permission
d) To consider grant application from Woodlands Road Community Hall
e) Play area, gym and signage update
f) Findings from playground inspection
g) To consider quote for wet pour repair
h) Update on benches, hedges, fencing and noticeboards
i) Outlook – Update on Spring 2024 edition
j) Update on Conservation Review
k) To consider report of NFALC EGM and proposals for the future
l) Report on Emergency Planning & Resilience
m) Report from Quadrant meeting held 15th February

Planning Committee

Declarations of Interest

Planning Applications

Presentation by Consult Communications

01511 153 Forest Corner,
WOODLANDS ROAD, ASHURST,
SO40 7BH

Fence and Gates

01602 MEADOW VIEW,
TATCHBURY LANE, SO40 2GZ

Ground floor rear extension; porch;
alterations to doors and windows;
demolition of existing rear extension,
garage and car port

01619 DOWN PARK FARM,
BARTLEY ROAD, WOODLANDS,
SO40 7GN

Agricultural outbuilding; demolition
of existing agricultural outbuilding

00744 Scatterbrook Stables,
RINGWOOD ROAD,
WOODLANDS, SO40 7GX

PLANNING APPEAL Description
7no. shepherds huts; 2no. timber and
metal clad shipping containers to
facilitate toilet block with timber
decking; recycling/waste storage;
parking and turning area; footpaths
and associated landscaping; cesspit

**Any other planning business to
be considered**

- 8.40 11. Hampshire County Council Property Flood Resilience to consider any properties and update from Cllr Penman
- 8.45 12. To receive Member's reports on Footpaths & Bridleways including footpath 2 and 5.
- 8.50 13. Lengthsman – Review outstanding tasks/invoice
To agree work to do including review of flooding and any necessary action
- 8.55 14. To consider responses to ditch letters, actions and future plans
- 9.00 15. Groundsman – work to do and update on works already agreed
- 9.10 16. Southern Water local sewage issues/contact
- 9.15 17. To consider renewal of contract for website provider
- 9.20 18. To consider quote for grass cutting for 2024
- 9.25 19. To consider ordering a portrait of the King
- 9.27 20. Clerks & RFO report
- 9.30 21. Correspondence –
HALC Annual Conference Wednesday 20 March 2024
other correspondence as necessary
- 9.32 22. Finance
a) To approve February online payments and consider other Finance Matters
- 9.37 23. Parish Matters - To consider:
Annual Parish Meeting – speaker - invitations
Councilors' items
- 9.40 24. Items for the next agenda
- 9.42 25. Confidential business –

NEXT MEETING: 20th March 2024 7.15pm at Woodlands Community Hall