

## **NETLEY MARSH PARISH COUNCIL**

Minutes of the Parish Council meeting held at Netley Marsh Community Hall, on 17 April 2024

**Present:** Cllr Welbourn, (Chairman), Cllr Cook, Cllr Haysom and Cllr Johnstone.

**In attendance:** Cllr Tipp, the Parish Clerk and the RFO/Clerks Assistant:

---

225. **Welcome**

Cllr Welbourn welcomed Councillors to the meeting

226. Apologies for absence had been received from Cllr Babey, Cllr Merrill, Cllr Shaw and Cllr Reilly,

227. **Declaration of Interests** – none

228. **Public Participation** - none

229. **Approval of minutes of 20 March 2024**

The minutes having been circulated were agreed and were signed by the Chairman.

230. **Planning**

Planning and appeal decisions from NFNPA and NFDC were noted.

The following decisions made by the planning sub-committee were ratified to be passed to NFNPA

| Appl no         | Address                                                                                    | Proposals                                                                                                                                                                                                         | Parish Council Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24/0035<br>7DOC | Great Fletchwood<br>Farm House,<br>Fletchwood Lane,<br>Totton,<br>Southampton,<br>SO40 7DZ | Application for discharge of<br>condition 4 of planning<br>permission 23/00188FULL for<br>replacement of existing barn<br>with a barn of same footprint<br>for flexible use as battery<br>storage and agriculture | Application for discharge of<br>condition<br>No Comments Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10199           | Calmore Croft<br>Farm, Salisbury<br>Road, Calmore,<br>Netley Marsh SO40<br>2RQ             | Outline planning application for<br>the erection of up to 6no<br>logistic/warehouses for B2 and<br>B8 uses comprising up to<br>22,000sqm, with all matters<br>reserved except for access                          | 4. Refuse; Access: the proposed access<br>is a hazard and totally unsuitable<br>location, access should be via the new<br>link road with planned nearby estates.<br>The heights of the proposed buildings,<br>on a rise, will adversely affect the<br>adjacent National Park. This is<br>urbanisation in a rural area. There<br>will be a major visual impact. There are<br>flooding concerns with plans to fill in a<br>ditch. Warehouse type employment is<br>likely to be few posts so the<br>employment gain will be minimal.<br>Biodiversity gain is minimal, and the<br>proposal to remove the planned solar<br>panels in the parking area will make<br>this worse. This also relates to the<br>legal case in West Oxford DC in<br>February ref. the Planning and Energy<br>Act 2008. The proposals are contrary<br>to policy ENV3. It is felt that before<br>any development on this site, a Section<br>106 agreement is essential. |
| 00307LDCP       | Roselea, Alpine<br>Road, Ashurst,<br>Southampton,                                          | Application for a Certificate of<br>Lawful Development for<br>Proposed single-storey                                                                                                                              | Application for a Certificate of<br>Lawful Development<br>No Comments Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|       |                                                                             |                                                                                                                                                           |               |
|-------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|       | SO40 7AN                                                                    | extension                                                                                                                                                 |               |
| 00302 | Kingfishers, Ashurst<br>Bridge Road,<br>Totton,<br>Southampton,<br>SO40 7EA | 2no. single storey<br>extensions; roof alteration<br>including roof lantern;<br>alterations to doors and<br>windows; removal of<br>conservatory and porch | 3. Permission |

#### **Clerk to send comments to NFNPA/NFDC**

#### **231. County, National Park & District Matters**

231.i **HCC and NFNPA** no reports received

231.ii **NFDC** Cllr Tipp advised the meeting that from April – September an anti litter campaign is in progress on the A35 Lyndhurst – Hinton. A336 Cllr Tipp with Cllr Penman met with MP Sir Julian Lewis who had sent a very strong letter to HCC about the A336. The Local plan is being reviewed, it covers housing, sport, employment and other matters.

#### **232. Matters Arising– To consider/accept**

232.i **Ringwood Road** and pedestrian crossing update see 231.ii above.

232.ii **Speedwatch** update, in hand.

232.iii Update on the potential Woodlands Rd **dog waste bin**, a contract for emptying up to 5 bins is £1000 per annum. Siting on Forestry England land may be difficult. The problem is increasing. The question of a voluntary bin was raised, this would be a matter for the resident. It was agreed the Clerk would contact the Dog Warden to try to progress the matter.

#### **Clerk to contact the Dog Warden**

232.iv **High speed broadband**, response from HCC awaited. The Clerk will contact them.

#### **Clerk to contact HCC**

232.v Copythorne/Netley March joint **Flooding working party**, it was agreed the two Parish Clerks would liaise. It is understood Southern Water may do a pilot scheme.

232.vi **A326 North** Improvement There is a Teams meeting with HCC on 18 April, item for the next agenda.

232.vii Southern Water **local sewage issues**. The meeting on 21 March had been useful, contact has been established and there will be pilot study in Copythorne.

#### **233. Members Report**

233.i **Community Hall**, The solar and wifi installations are now complete. Quotes for work on Gate/Door access, lighting and CCTV are now being considered. It was suggested the PCSO may have useful information of siting of CCTV.

233.ii The request for Parish Council **minutes 1983-87** – The Clerk has these and is taking photos of the relevant sections which will be circulated in due course. The minute books have to be returned to Hampshire Archives.

#### **Clerk to circulate copies in due course, including to the Hall Chairman RFO to return books to Hampshire Archives.**

233.iii Update on Play area, gym, field; updated signage is now in place. The grass cannot be cut till the field dries out. A finger guard is missing from the zip wore, VitaPlay are dealing with this.

233.iv Quotes for wet pour repair were considered, it was agreed to accept the VitaPlay quote for wetpour repairs and including the repair beneath the see-saw £2814.00 plus VAT.

#### **Clerk to contact VitaPlay**

233.v Update on **benches, hedges, fencing and noticeboards**, various treatments await drier weather.

233.vi Report on **Emergency Planning & Resilience** forum 27<sup>th</sup> March Clerk reported this had been a useful meeting. NFDC and HCC are working together on the project. Agreed setting up a working party for Netley Marsh will be an item on the next agenda.

233.vii Update on NFNPA conservation review, this is awaiting a response from NFNPA.

234. **Update on the Environment Agency Property Flood Resilience** The Environment Agency is working with six properties in the Parish, the email will be circulated.

**Clerk to circulate email.**

235. **Footpaths and Bridleways** including footpath 2 and 5 nothing to report and F/p12 the fallen tree has been removed.

236. **Lengthsman** Responses to ditch letters, nothing further to report. It was agreed to ask the Lengthsman to monitor potholes on major roads in the Parish, A336 and Woodlands Road, to identify these by What 3 Words and notify the Clerk for reporting to HCC. Residents can report these using the 'Our Hants' app. As necessary, the Lengthsman to be asked to attend the Drainage and Roads Training course run by HCC.

**Clerk to contact Lengthsman**

**Clerk to establish dates/costs of the Training course**

237. **Groundsman** – is working well.

238. **Clerks Report** noted with the addition of the RFO having submitted the VAT claim to 31 March 2024. The Clerk had completed the Play Inspection training, agreed to pay half the cost of this to Brockenhurst PC.

239. **Correspondence** a list of correspondence had been circulated. Matters requiring attention were

|            |                                       |                                                                                |
|------------|---------------------------------------|--------------------------------------------------------------------------------|
| A Resident | Tree replacement at Priestlands Close | Agreed Clerk to ask Cllr Tipp if NFDC own the land would NFDC replace the tree |
|------------|---------------------------------------|--------------------------------------------------------------------------------|

240. **Financial matters**

## Netley Marsh Parish Council

### Finance Report

Apr-24

#### 240.i Expenditure

| Detail                                       | Details                        | Net      | VAT      |
|----------------------------------------------|--------------------------------|----------|----------|
| TLC Inv 2433-Nov-Outlook-2434 Spring Outlook | Online                         | 644.06   |          |
| Marcus Burt Groundsman                       | Online                         | 258.30   |          |
| H Lawrence                                   | Online                         | 585.35   |          |
| R Cooper                                     | Online                         | 331.97   | 3.22     |
| HALC                                         | Online                         | 647.00   |          |
|                                              | Total uncleared above          |          |          |
| <b>Income</b>                                | Lloyds Current Ac              | 20.00    |          |
| includes precept transfer                    | Lloyds Deposit Account         |          |          |
|                                              | Dep Ac inc                     | 8088.73  |          |
|                                              | Reconciliation Current Account |          |          |
|                                              | 31-Mar                         | 2053.07  | per bank |
|                                              | unpresented chqs above         | 2,469.90 |          |

|                   |                                |                  |
|-------------------|--------------------------------|------------------|
|                   | Earlier Unpresented payments   | 457.40           |
|                   | unpresented credits            |                  |
|                   | Current a/c reconciled balance | -874.23          |
| per bank Dec 2023 | Savings ac br forward          | <b>42,416.80</b> |
|                   | Savings ac income              | 8,088.73         |
|                   | Savings Ac withdrawn           | 12,000.00        |
|                   | Savings Ac Bal                 | <b>38,505.53</b> |
|                   |                                |                  |
|                   | Total cash at bank             | <b>37,631.30</b> |

240.ii **April online payments** were approved.

240.iii **Higher interest bank** account, this had been opened, it is not available online only by post, confirmation of the initial deposit paperwork was available.

240.iv **Bank reconciliation** to 31 March 2024 The Vice Chairman confirmed he had checked this and it was all correct.

240.v It was confirmed there are no **conflicts of interest** between NMPC-BDO

#### 241. **Parish Matters**

241.i **Annual Parish Meeting** – arrangements including report, were confirmed, the speaker from Hampshire Search and Rescue was confirmed. Payment of £50.00 to Hampshire Search and Rescue and £20.00 to ACWW for refreshments was agreed. Notices are on the board and website.

241.ii **Outlook** Agreed that for future editions, **local organisation**, eg. Garden club, WI, Historical Society, Scouts and Guides etc., be invited to submit editorial comment as well as any relevant advertisements.

#### **Clerk to contact the organisations.**

242. **Confidential** -No matters were taken.

There being no further business the Chairman closed the meeting at 9.20pm.

Clerk to the Council to: All Members of the Council

---

**Next meeting** Annual Parish Meeting Friday 26th April 2024 7.00pm at Netley Marsh Community Hall

Next Parish Council meeting: Wednesday 15 May 2024 7.15pm Planning, 7.30 Annual Council meeting, 7.45 Monthly meeting at Netley Marsh Community Hall, Woodlands Community Hall

Signed:

date: 15 May 2024