

NETLEY MARSH PARISH COUNCIL

NOTICE OF MEETING

Councillors are summoned to attend the **PARISH COUNCIL MEETING** to be held on Wednesday 19th February 2025 at 7.00pm at Woodlands Road Community Hall.

Heather Lawrence

Parish Clerk 13th February 2025

PUBLIC PARTICIPATION

Members of the public are invited to ask questions or make statements during the first 10 minutes of the meeting. Any matter requiring a decision of the Council should be notified to the Clerk by the Wednesday before the meeting so that it can be added to the agenda.

AGENDA

- 7.00 1. Welcome
- 7.01 2. To receive apologies for absence and approve reasons for absence
- 7.03 3. To consider comments from the Public – if necessary for inclusion in the next agenda
- 7.13 4. To accept declarations of interest
- 7.14 5. To approve the amended minutes of the Parish Council meeting held Wednesday 15 January 2025 and the extra ordinary meeting held on the 27th January 2025
- 7.15 6. Planning
- 6.i To consider the following planning applications:-

APPLICATION: 25/10113

ADDRESS: Wade Hill House, Hill Street, Calmore SO40 2RX

PROPOSAL: Single-storey rear extension with associated terrace area, steps and handrails.

APPLICATION: 24/10199

ADDRESS: Calmore Croft Farm, Salisbury Road, SO40 2RQ

PROPOSAL: RE-CONSULTATON

Outline planning application for the erection of up to 22,000 Sq.m of employment use for logistic/warehouses (Use Classes B2 and B8) and ancillary office space with all matters reserved except for access

APPLICATION: 25/00009

ADDRESS: Hawthorns, Hazel Grove, Ashurst SO40 7AJ

PROPOSAL: Roof alterations and Extension to Detached Garage

APPLICATION: 24/01461

ADDRESS: Shangrila, Hazel Grove, Ashurst SO40 7AJ

PROPOSAL: Two-storey side extension (demolition of existing); outbuilding (demolition of existing); 1no. window; 1no. rooflight

- 6.ii Presentation on behalf of Bloor Homes
- 6.iii Presentation for Fletchwood Lane - Renewable Energy Scheme
- 6.iv To consider any other planning business

- 7.45 7. Reports
 - 7.i County Councillors report including update on HCC school transport issues & flooding issues
 - 7.ii District Councillors report
- 7.55 8. Matters arising – To consider/accept
 - 8.i Ringwood Road
 - 8.ii Speedwatch update
 - 8.iii High speed broadband
 - 8.iv A326 North Improvement
- 8.05 9. To receive Member's reports on:
 - 9.i Community Hall
 - 9.ii Update on play area, gym, recreation field, increase in mole activity
 - 9.iii To review interim inspection report
 - 9.iv To consider inspection of trees overhanging pre-school area
 - 9.v Consider quotes for grass cutting
 - 9.vi Update on NFNPA conservation review
 - 9.vii Outlook – Spring edition
 - 9.viii Quadrant meeting held 23rd January 2025
 - 9.ix NFALC meeting held 27th January 2025
- 8.20 10 To receive Member's reports on Footpaths & Bridleways
- 8.25 11. Lengthsman – To agree work to do and work completed.
- 8.30 12. Groundsman
 - 12.i Work to do and update on works already agreed
 - 12.ii To consider quote for car park fence repairs
- 8.35 13. Resilience working group future plans including review of the current flood plan.
- 8.40 14. Clerks & RFO report
- 8.42 15. Correspondence –
 - NFNPA Local Plan review
 - NFDC Policy Team request
 - other correspondence as necessary
- 8.45 16. Finance
 - 16.i To approve February online payments and consider other Finance Matters
 - 16.ii Future projects list
 - 16.iii Three year plan
 - 16.iv Bank Reconciliation to 31 December 2024

- 8.55 17 Review of field rent
- 9.00 17 To consider a grant request from New Forest Citizen Advice Bureau
- 9.05 17. Parish Matters - To consider:
- 17 i Update on speakers for APM Friday 25 April
Refreshments
- 17 ii Councilors' items
- 9.15 18. Items for the next agenda

NEXT MEETING: 19 March 2025 7.00pm at Woodlands Road Community Hall

Confidential matters Exclusion of the Press and Public, under the Public Bodies (Admissions to Meetings) Act 1960. Members of the public and press are required to leave the meeting due to the confidential nature of the business to be discussed.

- 9.20 19. To consider final employment and administrative details for new clerk